

5776456

UTILITY SERIAL NUMBER	476275	PATENT DATE	JUL 07 1998	PATENT NUMBER	5776456
SERIAL NUMBER	FILING DATE	CLASS	SUBCLASS	GROUP ART UNIT	EXAMINER
			1351		S

APPLICANTS

CONTINUING DATA**
 VERIFIED THIS APPL. IS A DIV OF 08/149,099 11/03/93 Pend. W.
 WHICH IS A CIP OF 07/978,891 11/13/91 ABN

yes R31

FOREIGN/PCP APPLICATIONS**
 VERIFIED

no R31

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Foreign priority claimed 35 USC 119 conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	AS FILED	STATE OR COUNTRY	SHEETS DRWGS.	TOTAL CLAIMS	INDEP. CLAIMS	FILING FEE RECEIVED	ATTORNEY'S DOCKET NO.
Verified and Acknowledged	Examiner's Initials		CA	21	9	2	\$365.00	012712-155

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TITLE
 IMPROVED APPLICATION OF CHIMERIC AND RADIOLABELED ANTI-CD20 TO
 INDUCE A LONG-TERM RESTRICTED DIFFERENTIATION ANTIGEN FOR TREATMENT
 OF B CELL LYMPHOMA

U.S. DEPT. OF COMM./PAT. & TM—PTO-436L (Rev.12-94)

PARTS OF APPLICATION
FILED SEPARATELY

Applications Examiner

NOTICE OF ALLOWANCE MAILED

CLAIMS ALLOWED

Total Claims	Print Claim
14	5

ISSUE FEE

Assistant Examiner

DRAWING

Amount Due

Date Paid

Ronald B. Schwadron
 PRIMARY EXAMINER
 GROUP 1800

Sheets Drwg.

Figs. Drwg.

Print Fig.

21

27

None

ISSUE
BATCH
NUMBER

Primary Examiner

PREPARED FOR ISSUE

Label
Area

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STAPLE AREA

U.S. GOVERNMENT PRINTING OFFICE: 1991-302-420

PATENT NUMBER

ORIGINAL CLASSIFICATION

CLASS

SUBCLASS

424

133.1

APPLICATION SERIAL NUMBER

08/476275

CROSS REFERENCE(S)

CLASS

SUBCLASS
(ONE SUBCLASS PER BLOCK)

424

1.49

143.1

144.1

153.1

424

155.1

173.1

174.1

800

435

320.1

344

344.1

328

530

387.3

388.22

388.73

388.8

530

389.7

391.3

809

867

935

89

104

107

424

801

GROUP
ART UNIT

ASSISTANT EXAMINER (PLEASE STAMP OR PRINT FULL NAME)

X

PRIMARY EXAMINER (PLEASE STAMP OR PRINT FULL NAME)

RON SCHWADRON

APPLICANT'S NAME (PLEASE PRINT)

Anderson et al.

IF REISSUE, ORIGINAL PATENT NUMBER

INTERNATIONAL CLASSIFICATION

A 6 1 K

39 / 395

A 6 1 K

51 / 00

C 0 7 K

16 / 28

C 0 7 K

16 / 30

1816

PTO 270
(REV. 5-91)

ISSUE CLASSIFICATION SLIP

U.S. DEPARTMENT OF COMMERCE
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